

TOWN OF NEWINGTON  
**TOWN PLAN AND ZONING COMMISSION**

February 24, 2021 - 7:00 P.M.

This meeting will be presented as a Zoom Webinar/Meeting.  
Information on how to attend will be posted on the Town website at:  
<https://www.newingtonct.gov/virtualmeetingschedule>

**AGENDA**

- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL AND SEATING OF ALTERNATES
- III. APPROVAL OF AGENDA
- IV. PUBLIC PARTICIPATION (For Items Not Listed On The Agenda; Speakers Limited To 2 Minutes. Use The Zoom "Raise Hand" Function)
- V. REMARKS BY COMMISSIONERS
- VI. PUBLIC HEARING
  - A. Petition #07-21: Special Permit (Section 3.15.4: New Restaurant With Drive Thru) At 12 Fenn Road, Fenn Road Associates, LLC, Owner, Mark S. Shipman, 433 S. Main Street, West Hartford, CT, Contact.

Documents:

[06-21 07-21 STAFF REPORT.PDF](#)  
[07-21 APPLICATION SCAN.PDF](#)  
[06-21 APPLICATION SCAN.PDF](#)  
[06-21 07-21 SITE PLAN REVISED 2-18-2021.PDF](#)

VII. APPROVAL OF MINUTES

Documents:

[TPZ MINUTES 02102021 REGULAR.PDF](#)

VIII. NEW BUSINESS

- A. Petition #06-21: Site Plan Approval At 12 Fenn Rd, Fenn Road Associates, LLC, Owner And Applicant, Mark S Shipman, 433 S. Main Street, West Hartford, CT, Contact.
- B. Petition # 08-21: Site Plan Modification For Outside Storage Of A Product For Sale At 3311 Berlin Turnpike, Express Kitchens, LLC, Owner/Applicant, James Lusa, 231 Weston Street, Hartford, CT, Contact.

Documents:

[08-21 STAFF REPORT.PDF](#)  
[08-21 APPLICATION SCAN.PDF](#)  
[08-21 SITE PLAN.PDF](#)

C. Outdoor Dining Discussion

Documents:

[GUIDELINES FOR OUTDOOR DINING APPLICATION REVISED.PDF](#)

D. Discussion Of Newington Town Plan And Zoning Commission By-Laws And Rules Of Procedure

Documents:

[TPZ BY-LAWS AND RULES OF PROCEDURE.PDF](#)

IX. OLD BUSINESS

X. PETITIONS FOR PUBLIC HEARING SCHEDULING

A. Proposed Text Amendment To Allow The Keeping Of Poultry Sections 3.1.3, 3.3.5, And 9.2

Documents:

[PROPOSED POULTRY AMENDMENTS.PDF](#)

XI. TOWN PLANNER REPORT

XII. COMMUNICATIONS

A. REFERRALS

Documents:

[CRCOG.PDF](#)  
[NOBLE ENERGY.PDF](#)

XIII. PUBLIC PARTICIPATION (For Items Not Listed On The Agenda; Speakers Limited To 2 Minutes. Use The Zoom "Raise Hand" Function)

XIV. REMARKS BY COMMISSIONERS

XV. CLOSING REMARKS BY THE CHAIRMAN

XVI. ADJOURN