# **Newington Library 5K Challenge Planning Committee Meeting**

March 13, 2023 - 6:15 P.M.

Community Room - Lucy Robbins Welles Library 100 Garfield Street

This meeting will be presented as a Zoom Webinar/Hybrid Meeting. Information on how to attend will be posted on the website at <a href="https://www.newingtonct.gov/virtualmeetingschedule">https://www.newingtonct.gov/virtualmeetingschedule</a>

#### **AGENDA**

| 1  | DEED | ECHI | /ENT    | COMMIT   |  |
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- 1.I. Bottled Water And Other Refreshments
- 1.II. Refreshment Tables
- 1.III. Cleanup Crew
- 2. AWARDS COMMITTEE
  - 2.I. Trophies & Booster Awards
  - 2.II. Sponsorships
- 2.III. Prizes

### 3. REGISTRATION COMMITTEE

- 3.I. Timing Company
- 3.II. Registration Form And Online Registration
- 3.III. Rates
- 3.IV. Numbers

### 4. COURSE COMMITTEE

- 4.I. Police
- 4.II. Loudspeaker And Starter Horn
- 4.III. Homeowner's Notification
- 4.IV. Course Signs And Sponsor Signs
- 4.V. Bathrooms And Power
- 4.VI. Race Volunteers And Road Volunteers
- 4.VII. Transportation For Mile Timers
- 4.VIII. Ambulance And CERT

## 5. PROMOTIONS COMMITTEE

- 5.I. Obtain T-Shirts
- 5.II. Public Relations
- 5.III. Sponsor Sign, Race Sign And Banner

- 5.IV. Sending Out Registration Forms To Past Attendees And New Parties- Database Kevin
- 6. OTHER BUSINESS
- 7. Adjournment