

TOWN OF NEWINGTON
TOWN PLAN AND ZONING COMMISSION

September 14, 2022 - 7:00 P.M.

Town Council Chamber, Room 103 - Town Hall, 200 Garfield Street
This meeting will be presented as a Zoom Webinar/Hybrid Meeting.
Information on how to attend will be posted on the Town website at:
<https://www.newingtonct.gov/virtualmeetingschedule>

AGENDA

- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL AND SEATING OF ALTERNATES
- III. APPROVAL OF AGENDA
- IV. PUBLIC PARTICIPATION (For Items Not Listed On The Agenda; Speakers Limited To 2 Minutes)
- V. ZONING ENFORCEMENT OFFICER REPORT
 - A. Zoning Enforcement Officer Report
 - Documents:
 - [AUGUST 2022.PDF](#)
- VI. REMARKS BY COMMISSIONERS
- VII. PUBLIC HEARING
 - A. Petition 35-22: Special Permit (Section 3.17.6) For Recreational Use (Gym) In The Industrial (I) Zone At 190 Fenn Rd, Applicant: Topside Athletics LLC., Owner: 190 Fenn Road LLC, Contact: Kevin Witchey.
 - Documents:
 - [PETITION 35-22 SITE PLAN.PDF](#)
 - [PETITION 35-22 NARRATIVE.PDF](#)
 - [PETITION 35-22 STAFF MEMO.PDF](#)
- VIII. APPROVAL OF MINUTES
 - A. Approval Of Minutes Of August 10, 2022 Meeting
 - Documents:
 - [TPZ MINUTES 08102022 REGULAR MEETING.PDF](#)
- IX. NEW BUSINESS
 - A. None
- X. OLD BUSINESS

- A. Petition 35-22: Special Permit (Section 3.17.6) For Recreational Use (Gym) In The Industrial (I) Zone At 190 Fenn Rd, Applicant: Topside Athletics LLC., Owner: 190 Fenn Road LLC, Contact: Kevin Witchey.

XI. PETITIONS FOR PUBLIC HEARING SCHEDULING

- A. Petition 36-22: Special Permit (Section 3.17.6) For Recreational Use (Training Institute & Gym) In The Industrial (I) Zone At 385 Stamm Road, Applicant: Pro Performance Network, Owner: RPG Stamm LLC, Contact: Kevin Rival.

XII. TOWN PLANNER REPORT

- A. Future Agenda Form

This document may be viewed in the [TOWN ARCHIVE CENTER](#).

XIII. COMMUNICATIONS

- A. CROG Letters 8-8-2022

Documents:

[8-8-22 TOWN LETTERS.PDF](#)

- B. CROG Letters 9-2-2022

Documents:

[9-2-22 TOWN LETTERS.PDF](#)

- XIV. PUBLIC PARTICIPATION (For Items Not Listed On The Agenda; Speakers Limited To 2 Minutes)

XV. REMARKS BY COMMISSIONERS

XVI. CLOSING REMARKS BY THE CHAIRMAN

XVII. ADJOURN