

TOWN OF NEWINGTON
TOWN PLAN AND ZONING COMMISSION

October 25, 2023 - 7:00 P.M.

Town Council Chamber, Room 103 - Town Hall, 200 Garfield St.
This meeting will be presented as a Zoom Webinar/Hybrid Meeting.
Information on how to attend will be posted on the Town website at:
<https://www.newingtonct.gov/virtualmeetingschedule>

AGENDA

- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL AND SEATING OF ALTERNATES
- III. APPROVAL OF AGENDA
- IV. PUBLIC PARTICIPATION (For Items Not Listed On The Agenda; Speakers Limited To 2 Minutes)
- V. REMARKS BY COMMISSIONERS
- VI. PUBLIC HEARING
 - A. Petition 22-23: Special Permit (Sec. 6.2) For A Free-Standing Sign At 712 Cedar Street, Applicant: Lauretano Sign Group, Contact: Alyson Ibbotson, Owner: Gold Coast Properties CT, LLC.
 - 1. Petition 22-23 Items
 - Documents:
 - [PETITION 22-23 STAFF REPORT.PDF](#)
 - [PETITION 22-23 SITE PLAN.PDF](#)
 - [PETITION 22-23 SIGN PLANS.PDF](#)
 - B. Petition 24-23: Special Permit (Sec. 6.6) For Alcoholic Beverage Service With Live Entertainment For An Existing Cafe/lounge At 2143 Berlin Turnpike (AKA2137 Berlin Turnpike). Applicant & Contact: Cynthia Callahan, Owner: Bowl-0-Rama Realty, LLC.
 - 1. Petition 24-23 Items
 - Documents:
 - [PETITION 24-23 STAFF REPORT.PDF](#)
 - [PETITION 24-23 NARRATIVE.PDF](#)
 - [PETITION 24-23 FLOOR PLAN.PDF](#)
- VII. APPROVAL OF MINUTES
 - A. Approval Of Minutes From Meeting September 27, 2023
 - Documents:

TPZ REGULAR MEETING MINUTES 9.27.23.PDF

VIII. NEW BUSINESS

A. Pre-Application Discussion For 2661 Berlin Tpke.

Documents:

[2661 BERLIN TURNPIKE PRE-APPLICATION DOCUMENTS.PDF](#)

IX. OLD BUSINESS

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B. Petition 24-23: Special Permit (Sec. 6.6) For Alcoholic Beverage Service With Live Entertainment For An Existing Cafe/lounge At 2143 Berlin Turnpike (AKA2137 Berlin Turnpike). Applicant & Contact: Cynthia Callahan, Owner: Bowl-0-Rama Realty, LLC.

X. PETITIONS FOR PUBLIC HEARING SCHEDULING

XI. TOWN PLANNER REPORT

A. Current Land Use Applications

These may be viewed on the [CURRENT LAND USE APPLICATIONS](#) website.

B. PA 23-152 Family And Group Child Care Homes

Documents:

[PA 23-142 STAFF REPORT.PDF](#)

XII. COMMUNICATIONS

XIII. PUBLIC PARTICIPATION (For Items Not Listed On The Agenda; Speakers Limited To 2 Minutes)

XIV. REMARKS BY COMMISSIONERS

XV. CLOSING REMARKS BY THE CHAIRMAN

XVI. ADJOURN