

Newington Parks & Recreation

Youth Basketball

2023

Open to children in Kindergarten through Grade 8

Register Early and Save!

**Early Bird registration rates
available Wednesday, October 5th until**

**Thursday, November 3rd. Registration ends Fri-
day, November 18th at 11:00 am. Space is lim-
ited for all ages, so sign up as soon!**

**We do NOT accept late registrations under
any circumstances.**



***All games will be held in the new
Mortensen Community Center Gymnasium.
200 Garfield Street Newington, CT
We do NOT take requests for specific
coaches or teammates.***

***Please read all
information before
registering your child***

Ways to Register...



MAIL

Newington Parks & Recreation
200 Garfield Street
Newington, CT 06111
*Make checks payable to:
Newington Parks & Recreation*



IN PERSON

Newington Parks & Recreation
is located in the new Town Hall at
200 Garfield Street, Newington
Call the Parks and Recreation office for
our hours at 860-665-8666.



FAX

860-665-8739
Credit Card payment due with fax.
Please call our office at 860-665-8666 to
confirm receipt of your fax.

Newington Parks & Recreation Youth Basketball

Kindergarten through Grade 8

Register by November 3rd for Early Bird savings!
(We will accept registration until November 18th at 11:00 a.m. No Exceptions.)

Kindergarten & Grade 1 (Boys & Girls)



The Youth Basketball Program for boys and girls in Kindergarten and Grade 1 will meet together for one hour on Saturdays at the new Mortensen Community Center and will focus on skill development and instruction. Boys and girls participate together in this program. There will be no weeknight practices. All registered participants will receive a t-shirt. The 8-week program will begin on January 7, 2023 and end on February 25, 2023. Lower baskets will be used.

Grades 2 through 8 (Boys & Girls)



The Youth Basketball Program for boys and girls in Grades 2 through 8 will focus on skills, fundamentals, and game play. This is an instructional and recreational league. Boys' divisions will be as follows: grade 2, grades 3 & 4, grades 5 & 6, grades 7 & 8. Girls' divisions will be as follows: grades 2 & 3, grades 4 & 5, grades 6 through 8. Players in Girls' grades 6 through 8 and Boys' grade 5 through 8 may have games on either Saturday or Sunday due to space constraints. Due to the number of children in the program, we **cannot** honor specific requests by parents or players regarding team or coach preference. All registered participants will receive a t-shirt. The first team practice will be held the week of January 2nd. The basketball program will end in late February/early March. Playoffs will be held for Boys in grades 3 & 4, 5 & 6, and 7 & 8 and Girls in grades 4 & 5 and 6 through 8. Lower baskets are used for all participants in Boys' grade 2 and Girls' grades 2 & 3.

IMPORTANT! KEEP THIS INFORMATION!



- ⇒ All players will be contacted by their coach during the week of December 19th. More information will be provided.
- ⇒ Teams may be scheduled for games on Saturdays OR Sundays. We do not accept requests for game day.
- ⇒ We do not accept requests to be on teams with specific players or coaches.
- ⇒ Late Registrations will not be accepted
- ⇒ No refunds will be given due to a player's inability to make your assigned practice time and date.
- ⇒ Picture day is January 21st. Please make sure you can attend this day if you hope to order pictures. There is no retake day.

We Need Coaches!

Why not coach your son or daughter, or your younger brother or sister? The coaching commitment during the season is just a few hours per week. If you are interested in coaching, please fill out the Volunteer Coach Application on page 4 (back of the player registration form) and return it to the Parks & Recreation office by Thursday, November 3rd.

IMPORTANT MANDATORY MEETING FOR COACHES - Please keep this page for your records.

- ⇒ **Saturday, December 17th** - Mortensen Community Center Gymnasium
Orientation Meeting for all coaches - (practice times, rosters and additional information)
- * Boys Grades 7 & 8 10:00 to 10:45 a.m.
- * Boys Grades 5 & 6 and Girls Grades 6-8 11:00 to 11:45 a.m.
- * Boys Grade 3 & 4 and Girls Grades 4 & 5 12:00 to 12:45 p.m.
- * Boys Grade 2 and Girls Grades 2 & 3 1:00 to 1:45 p.m.
- No meeting for Kindergarten/Grade 1



2023 Youth Basketball Registration Form

Newington Parks & Recreation Department, 200 Garfield Street, Newington, CT 06111
 Phone: 860-665-8666 Fax: 860-665-8739 www.newingtonct.gov/parksandrec

(We will accept registration until November 18th at 11:00 a.m. No Exceptions.)

- Please Check One:** → **ID: 4030101** Boys/Girls Kindergarten
 ID: 4030102 Boys/Girls Grade 1
 ID: 4030103 Boys Grade 2
 ID: 4030104 Boys Grades 3 & 4

- ID: 4030106** Boys Grades 5 & 6
 ID: 4030107 Boys Grades 7 & 8
 ID: 4030109 Girls Grades 2 & 3
 ID: 4030110 Girls Grades 4 & 5
 ID: 4030111 Girls Grades 6, 7 & 8



CHILD's Information:

Child's Name: _____ Date of Birth: _____

Height: _____ feet & _____ inches Years of Basketball Experience: _____ Gender: _____

School Attending: _____ Grade: _____

Please list **one day** you **cannot** practice _____.

Please list any medical concerns (i.e. allergies, asthma, or special needs) that should be brought to the attention of coaches or staff:

<u>YOUTH SHIRT SIZES</u>	XS	S	M	L	XL	Please select one shirt size.
<u>ADULT SHIRT SIZES</u>	S	M	L	XL	XXL	

HOUSEHOLD Information (NOT child's information):

Parent 1 Name: _____ DOB: _____

Parent 2 Name: _____ DOB: _____

Address: _____ Town: _____

Home Phone: _____ Parent 1 Cell: _____ Parent 2 Cell: _____

E-mail Address: _____

Emergency Contact Name (other than parents): _____ Relationship: _____

Emergency Contact Home Phone: _____ Cell: _____

 ★ **EARLY BIRD SAVINGS (by 11/3)** ★
 ★ Boys & Girls Kindergarten through Grade 8: ★
 ★ \$120—Resident \$140—Non-Resident ★
 ★*****

REGISTRATION FEES (After 11/3)
 Boys & Girls Kindergarten through Grade 8:
 \$135—Resident \$150—Non-Resident

Registration will not be accepted after Friday, November 18th, at 11:00 a.m.

**** SIBLING DISCOUNT: 10% OFF SECOND CHILD, 20% OFF THREE OR MORE CHILDREN ****

Concussion Information: <https://www.cdc.gov/headsup/index.html>

Assumption of Liability: Participation in the activity may involve risk or injury. As a parent, guardian, or participant, I am aware of these hazards and my ability to participate. I hereby agree to release, discharge and hold harmless the Town of Newington, its employees, contracted instructors, and volunteers from the liabilities which may occur while participating in the activity. I understand that participation in any recreational or sport activity involves risk. During the COVID-19 pandemic, I also understand that I must adhere to all CDC, state, and local COVID-19 guidelines, including all social distancing, temperature checks, personal protective equipment requirements, and sanitation protocols. I acknowledge that there is a risk of transmission when in a group or class setting, even with personal protective equipment. I further understand that the Town of Newington does not provide accident/medical insurance for the program participants. In addition, I give permission for the participant to be treated by qualified medical personnel in the event that the above named parent/guardian/emergency contact cannot be reached at the phone numbers provided. The Parks and Recreation Department reserves the right to photograph program participants for publicity purposes. Please be aware that these photos are for Parks and Recreation use only and may be used in future catalogs, website, social media, brochures, pamphlets, and/or flyers. No refunds will be given after a participant has registered and paid for a program, except for medical reasons (illness or injury) which prohibit active participation in the program. Refund requests must be accompanied by a note from the participant's physician. The amount refunded will be pro-rated to reflect the number of classes remaining at time of request. There will be a \$20.00 processing fee for all refunds.

PARENT SIGNATURE: _____

Please Circle Payment Method: Cash Check Visa Mastercard Discover (Checks payable to Newington Parks and Recreation)

Credit Card # _____ Security Code # _____ Exp. Date: ____/____/____

Signature for Credit Card Use: _____ Date: _____

Volunteer Basketball Coach Application

Please submit to the Parks & Recreation office no later than Thursday, November 3, 2022.

COACH INFORMATION



Name: _____ Date of Birth: _____

Email: _____ Shirt Size: _____

Address: _____ Town: _____ Zip Code: _____

Home Phone: _____ Cell Phone: _____ Work Phone: _____

Full Name of Child I Wish to Coach: _____ Male / Female

School Child is Attending: _____ Grade: _____

Preference: HEAD COACH ASSISTANT COACH

If possible, I would like to coach with (list other coach's name): _____

Coaches are required to attend the mandatory Orientation Meeting for Coaches on Saturday, December 17th.

Please see Page 2 for specific meeting times for coaches.

* * * * *

CODE OF ETHICS FOR COACHES



I hereby pledge to provide a positive attitude and be responsible for my participation and actions as a Youth Sports Coach by following this Code of Ethics:

I will encourage good sportsmanship from fellow coaches, players, officials and spectators at every game.

I will lead by example in demonstrating fair play and sportsmanship to all my players.

I will be knowledgeable in the rules of the game.

I will treat all players, fellow coaches, officials, and spectators with respect, and I will expect to be treated accordingly.

I will help ensure an alcohol, tobacco and drug free environment.

I will remember that sports are an opportunity to learn and have fun.

Coach (Signature) _____

Coach (Print Name) _____

Date _____

* * * * *

CRIMINAL HISTORY - Please note that background checks will be conducted for all potential coaches.

Have you ever been arrested for any offenses other than minor traffic violations? (please circle one) YES NO (if yes, please explain)

RELEASE



For and in consideration of the undersigned choosing to participate in activities associated with the Town of Newington Volunteer Program, I, for myself and/or my child (if applicable) voluntarily elect to avail myself and/or my child of the opportunity to participate in this program and assume any and all risks pertaining to such participation. I understand and agree that the purpose is for the Town of Newington to participate in community service plans for both adults and children. On my own behalf, and on behalf of my child and or my, his or her personal representatives, heirs, and assigns, I hereby release, indemnify and save harmless for the Town of Newington, its elected and appointed officials, employees, volunteers, designees, consultants and agents (hereinafter representatives) from all claims of liability of whatever nature arising from any act, omission, negligence or otherwise of the Town of Newington or its representatives. This includes but is not limited to any injury to any person or to any property of any person or any harm, injury or damage whether foreseen or unforeseen which I or my child may suffer while participating in the above program. This Release, Indemnification and Hold Harmless agreement shall include indemnity against all costs (including, without limitation, attorneys fees and court costs), expenses and liabilities incurred in or in connection with any such claim or proceeding brought thereon and in defense thereof. During the COVID-19 pandemic, I also understand that I must adhere to all CDC, state, and local COVID-19 guidelines, including all social distancing, temperature checks, personal protective equipment requirements, and sanitation protocols. I acknowledge that there is a risk of transmission when in a group or class setting, even with personal protective equipment. I have read this Release, Indemnification and Hold Harmless Agreement. I voluntarily sign it. I realize that by signing this document that I am giving up legal rights which I may be entitled.

SIGNATURE: _____ **DATE:** _____